

TO BE READ IN CAMPS AND FILED



**Department of the Chesapeake**  
SONS OF UNION VETERANS OF THE CIVIL WAR

5321 Broadwater Lane  
Clarksville, MD 21029  
[theoverlandgroupllc@gmail.com](mailto:theoverlandgroupllc@gmail.com)  
443-876-2039

**May 2, 2018**

**Department Order No. 4**  
**Series of 2018 -2019**

By the authority vested in me as Commander of the Department of the Chesapeake and Article VI, Section 2 of the Constitution and Regulations, it is hereby ordered:

1. Brother Michael Paquette, PDC shall assume the appointed office of Assistant Treasurer effective this date.
2. In the course of this Administration Brother Paquette shall perform said duties under the direction of the Department Secretary-Treasurer.

Ordered this 2<sup>nd</sup> day of May, 2018.



By order of:

W. FARON TAYLOR  
Department Commander

Attest:

MICHAEL BEARD  
Department Secretary – Treasurer