

TO BE READ IN CAMPS AND FILED



**Department of the Chesapeake**  
SONS OF UNION VETERANS OF THE CIVIL WAR

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443-876-2039

**May 2, 2018**

**Department Order No. 2**  
**Series of 2018 -2019**

By the authority vested in me as Commander of the Department of the Chesapeake it is hereby ordered as follows:

1. Any and all requests for official Departmental representation at any function, event, meeting, or gathering shall be directed to Brother Brian Horgan, PCC, Aide de Camp – Adjutant.
2. Requests for inter-Departmental representation shall be made no less than thirty days in advance. Other requests shall be forwarded within five days of receipt.
3. Aide de Camp – Adjutant Horgan shall develop, maintain, and oversee the scheduling of Departmental representation at said engagements.
4. In the course of this Administration Brother Horgan shall perform other duties as assigned.
5. Contact with Brother Horgan shall be made via email at: [dotcadc@aol.com](mailto:dotcadc@aol.com)

Ordered this 2<sup>nd</sup> day of May, 2018.



By order of:

W. FARON TAYLOR  
Department Commander

Attest:

MICHAEL BEARD  
Department Secretary – Treasurer