## TO BE READ IN CAMPS AND FILED



## **Department of the Chesapeake** SONS OF UNION VETERANS OF THE CIVIL WAR

61 Ivy Spring Lane Fredericksburg, Virginia 22406 rleturno@msn.com

Department Order No. 8 Series of 2021-2022 July 12, 2021

**Exploratory Committee** 

The Following Committee Assignments and Committee tasking is hereby ordered:

- The creation of a Department Commander appointed committee, which is tasked to determine the feasibility of hosting the 2024 National Encampment. This committee will be chaired by Camp Commander Timothy Willging, and Eric Atkisson, Howard Bartholf, Dan Cowgill, Al Linton, and Kevin Martin as members. The committee is to provide its recommendations to the Department Commander for review prior to briefing the 2022 Department Encampment.
- 2. The Exploratory Committee is hereby tasked to determine the practicality for the Department of the Chesapeake hosting the 2024 National Encampment. Courses of Action will include site recommendations with pros and cons.
- 3. Key information to consider:
  - The National Organization is currently committed to funding \$3500 for National Encampments, and the Auxiliary gives \$700.
  - The hotels must have a capacity for approximately 500 room nights for the Encampment.
  - Meeting rooms should be free with a minimum food and beverage commitment, (usually around \$8800).
  - Along with SUVCW and ASUVCW meeting rooms, we may have one of the other Allied Orders meeting with us. Figure them into the mix, if possible.
  - The Order wants to stay around \$109 \$120 per room, per day for attendees.

- Attendees are responsible for reserving and paying for their own rooms.
- Two, (possibly three) suites for the CinC, Auxiliary National President (and possibly other Allied Orders president) must be included for free, based on group lodging minimums.
- An Allied Orders banquet on the Saturday evening of the Encampment is mandatory.
- An Encampment ribbon and medal are to be given free to all registered Brothers and Sisters.

Ordered this 12<sup>th</sup> day of July, 2021.



By order of: Rogen L. Leturo

ROGER L. LETURNO Department Commander

Attest: MICHAEL BEARD Department Secretary – Treasurer