

TO BE READ IN CAMPS AND FILED



Department of the Chesapeake
SONS OF UNION VETERANS OF THE CIVIL WAR

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440-781-6534

April 23, 2022

Department Order No. 2
Series of 2022 -2023

By the authority vested in me as Commander of the Department of the Chesapeake it is hereby ordered as follows:

1. Any and all requests for official Departmental representation at any function, event, meeting, or gathering shall be directed to Brother Faron Taylor, PDC, serving as Chief of Staff.
2. Requests for inter-Departmental representation shall be made no less than thirty days in advance. Other requests shall be forwarded within five days of receipt.
3. Chief of Staff Taylor shall develop, maintain, and administer the scheduling of Departmental representation at said engagements.
4. Contact with Brother Taylor shall be made via email at: theoverlandgroupllc@gmail.com.

Ordered this 23rd day of April, 2022.



By order of:

BRIAN W. HORGAN
Department Commander

Attest:

D. MICHAEL BEARD
Department Secretary – Treasurer